



## **Partner in Education**

### **Partnership of the Year Award Application**

#### **Business Partner Information**

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact Name/Title \_\_\_\_\_

Is Business Partner a current GNFC member? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Employees \_\_\_\_\_

#### **Partner School Information**

Partner School Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact Name/Title \_\_\_\_\_

#### **Application submitted by:**

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

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**Partnership Information**

How long has the partnership been in place? \_\_\_\_\_

Please provide details of partnership agreement, including benefits to both the business partner and the school partner (two paragraphs or less). Please provide appropriate documentation.

**Submit application by April 9, 2010 to:**

**Debbie Ryals  
Greater North Fulton Chamber of Commerce  
11605 Haynes Bridge Road, Suite 100  
Alpharetta, Georgia 30009  
Fax # 770-594-1059**

Questions? Contact Debbie Ryals, 678-397-0556, [dryals@gnfcc.com](mailto:dryals@gnfcc.com)