



Emerging Leaders Program
Confidential Application

Class of 2017

Please mail application: Greater North Fulton Chamber of Commerce Attn: Leadership North Fulton 11605 Haynes Bridge Road, Suite 100 Alpharetta, GA 30009		Contact Information: Carol Anderson-Wood leadershipnf@gmail.com 404-402-5389	
I. Personal Information			
Name:			
Address:			
City:		State:	Zip:
Email Address:			Phone:
DOB:	M/F	Facebook Page:	
School:			
Parent Contact:			Phone:
Email Address:			

II. Involvement, Interests, and Honors

School, civic, religious, or other activities (include years involved and leadership role):

Special Interests or Hobbies:

Awards & Honors:

How would you describe yourself to a new friend? Please also include a photo that shows your personality. These will be included in a class directory.



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III. References

Please include one letter of reference from a non-relative that knows you well or worked with you in an organizational or supervisory capacity (i.e. teacher, coach, pastor, etc.).

IV. Short Essay

Please enclose a 1-2 page typed essay. Please identify three problematic issues confronting North Fulton and offer solutions for addressing those changes. Try to state who is responsible for providing these solutions and why.

V. Commitment

Attendance at all class sessions is mandatory for maximum benefit of the program. The time commitments are:

- Sept. 8, 2016 - Application Deadline
- Sept. 22, 2016 - Orientation Reception – 6:00pm–7:30pm
- Oct. 15, 2016 – Community Service Activity*
- Nov. 8, 2016 - Class #1 – 10:00am – 3:00pm
- Dec. 10, 2016 – Community Service Activity*
- Jan. 17, 2017 - Class #2 – 10:00 – 3:00pm
- Feb. 17, 2017 - Class #3 (Time TBA)
- Mar. 13, 2017 - Class #4 (Time TBA)
- Apr. 20, 2017 – Graduation Reception – 6:00pm – 7:30pm

*Participants must also complete the two group volunteer activities.

Tuition Fee: \$250 per participant paid upon acceptance to the program.
Financial assistance is available upon request.

VI. Agreement

By signing I am committing myself to the above conditions of the program and I agree to fully participate in class days and projects. I also understand that I am responsible for my own transportation to and from program activities.

Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

**Your completed application must be submitted by
September 8, 2016**